

**WALL SEND RSL ATHLETIC CLUB**  
**WALLSEND RSL LITTLE ATHLETIC CENTRE**

**NEWSLETTER No. 19/2018-19 11TH FEBRUARY 2019**

**TONIGHTS COMPETITION ROUND 6 WEEK 2**

**TRAINING THIS WEEK THURSDAY 5.30pm to 6.30pm**

**COST OF LA ATHLETICS THAT WENT TO REGIONAL**

**IF YOU HAVE NOT PAID THE \$5.00 PER ATHLETE REGIONAL LEVY>>>**

**PLEASE PAY OUR CENTRE OFFICERS >>>> IT'S OVERDUE**

**|| DON'T BE SHY....WE WILL HELP YOU.....**

**WANTED**

with Dave Browne moving out of the track area to his 2<sup>nd</sup> favourite event Shotput due to health reasons, and the passing of Victor Marshall - we need more parent helpers and are asking for your support

**WE NEED TWO-THREE PARENTS PREPARED TO TRY STARTING**  
**((say for 30 minutes that would be great as a beginning, you might like to do more...we will teach / show you what to do))**

**WE NEED TWO – THREE PARENTS TO TRY TIMKEEPING**  
**((say for 30 minutes that would be great as a beginning, you might like to do more...we will teach you show you what to do))**

**CLUB PRESENTATION**

**DATE SET FOR OUR SEASON PRESENTATION & AWARDS EVENING**

**IS SUNDAY 28TH APRIL 2019 at DIGGERS WALLSEND STARTS 3.00pm**

## **LA REGION 2 CHAMPIONSHIP**

waiting for full results list to be forwarded , good turnout of Wallsend athletes, some excellent result, many Personal Bests Sorry not much details, more info next week when results are through "A BIG THANK YOU" to our Centre Officials and Parents who helped out conducting events and Region duties. Your assistance was most appreciated

## **BUNNINGS BBQ**

a good Club fundraiser, it's on **SUNDAY 24TH FEBRUARY** at Bunnings Wallsend ....asking for help in say 2 hour lots, (8-10..10-12..12-2..2-4) if you can help, out advise Officers at the table

## **A QUESTION FOR PARENTS**

our break up Christmas night last year with novelty events and Santa visit had a very poor roll up WHY?? love some answers. Please tell Officers at Table

## **WHATS ON**

**Blue Track Summer series in at Newcastle Athletic field**

**Wednesday 13 Feb 6pm >8pm 6 track 4 field events for \$5 cost**

**Fri-Sat-Sun 22-23-24 Feb State NSW Junior Championship at SOPAC**

## **WALLSEND GALA ..... A COMMITTEE ..... EXPRESSION OF INTEREST**

We are calling for expression of interest from any Club Parent or Athlete who maybe be interested in helping in the organising of the gala, most things are already in place, need some fine tuning, and re-arranging we expect the Committee to be formed at our Club March 2019 Meeting

## **ANSWERS TO LAST WEEK TEASERS**

**ENERGY**

**UNFINISHED**

**COFFEE**

**BREAKFAST**

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**BUSINESS**

**BREAK**

**NRG**

**Busines**

**COF FEE**

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